**NAS ANNUAL MEETING, APRIL 21, 2017**

# NEBRASKA ACADEMY OF SCIENCES ABSTRACT INSTRUCTIONS ABSTRACTS DUE FEBRUARY 6, 2017 TO YOUR SECTION CHAIR

**Email or MAIL TO YOUR SECTION CHAIRPERSON or Complete the on-line presenter registration form**

1. *YOUR* *ABSTRACT, INCLUDE 1 HARD COPY OR WORD AND PDF ELECTRONIC FILES (so editor can proof scientific notation)*
2. *COMPLETED PRESENTERS REGISTRATION FORM &FEE*

**GENERAL INSTRUCTIONS**

DEADLINES: ABSTRACTS, REGISTRATION FORM AND FEES must be received by the Section Chairperson(s) on or before **FEBRUARY 6, 2017.**  Late submissions may not appear in the printed program.

PREPARING THE ABSTRACT: Abstracts should be informative condensations of the essential parts of the paper; not merely recitation of the subjects to be covered in the presentation. Since t*he abstracts receive international distribution by our utilization of abstracting services and a journal exchange program, please proofread your work carefully*.

Please use Times New Roman, 12 pt. Type single-spaced. Margins should be Top 0.5", Bottom 0.5", Left 1.0", and Right 0.5".

Type the TITLE in CAPITAL LETTERS. Type Name, Department, Institution, City and Address on the line immediately below the Title, indenting 5 spaces (one tab). Leave exactly one line between this material and the BODY of the Abstract. (See sample below.)

CHARACTERIZATION OF THE SITE OF NORA VIRUS REPLICATION IN *DROSOPHILA MELANOGASTER*

 Justin Buchanan, Brad Ericson, Darby Carlson, and Kimberly Carlson, Department of Biology, University of Nebraska at Kearney, NE 68849

 Nora virus is a picorna-like virus that infects *Drosophila melanogaster*, but displays no apparent pathogenicity. The mode of ……………………

Please save your abstract in Microsoft Word and submit it (by email, CD or jump drive), together, with one hard copy of the abstract (or a PDF file), registration form and fee **TO YOUR SECTION CHAIRPERSON**.

**PLEASE PROOFREAD YOUR WORK!!**

PLEASE NOTE: Each abstract is to be accompanied by a completed registration form and $70.00 registration fee for the PRIMARY PRESENTER; (includes membership). If there are multiple authors, registration fees are required for only those who attend the Annual Meeting. If the presenter is a student who encloses a copy of his/her current I.D. with the registration, the fee is $15.00. (If an individual is presenting more than one paper, only one registration form and fee is required.)

 **PRESENTER'S REGISTRATION/SECTION FORM NEBRASKA ACADEMY OF SCIENCES**

## DUE FEBRUARY 6, 2017 TO SECTION CHAIR

**SEND REGISTRATION FORM, PAYMENT AND ABSTRACT TO YOUR SECTION CHAIRPERSON.**

**REGISTRATION IS REQUIRED OF ALL WHO PRESENT PAPERS OR ATTEND/CHAIR ANY SESSION**

|  |  |  |  |
| --- | --- | --- | --- |
| **REGISTRATION Please print or write legibly**  |  |  |  **MEMBERSHIP**  |
| Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  |  |  | Student $10.00 \_\_\_\_\_\_\_\_\_\_  |
|   |  |  | (with copy of student ID)  |
| Mailing  |  |  |   |
| Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   |   |   |  **REGISTRATION**  |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  |   |   | General & Presenter Registration $70.00 \_\_\_\_\_\_\_\_\_\_  |
|   |   |   |  (dues included)  |
|  |   |   | Student Presenter Registration $15.00 \_\_\_\_\_\_\_\_\_\_  |
|    |   |   | Lunch $ 7.95 \_\_\_\_\_\_\_\_\_\_  |
| Institution \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  |   |   | Check\_\_\_\_\_ Cash\_\_\_\_ Credit Card: Visa \_\_\_\_ MC \_\_\_\_ Discover \_\_\_\_  |
|   |   |   |   |
| E-mail address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   |   |   | Credit Card Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  |
| Phone Number:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  |   |   | Credit Card Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_3 digit code\_\_\_\_\_ |
|   |   |   |   |
| Speaker:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  |   |   | Credit Card Address **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** EXP Date\_\_\_\_\_\_\_\_   |
| Time Required: 5-10 min. \_\_\_\_\_\_\_\_ 10-15 min. \_\_\_\_\_\_\_\_\_\_\_ 15-20 min.\_\_\_\_\_\_\_  Section in which paper is to be presented (Check one) | **TOTAL REGISTRATION + MEMBERSHIP $\_\_\_\_\_\_\_\_\_\_**  |
| \_\_\_\_AERONAUTICS & SPACE SCIENCE –*mlucas@unomaha.edu* \_\_\_\_ANTHROPOLOGY –*mailto:wbabchuk1@unl.edu*\_\_\_\_APPLIED SCIENCE & TECHNOLOGY –*maettel1@wsc.edu* \_\_\_\_BIOLOGICAL & MEDICAL SCIENCES – *annemarieshibata@creighton.edu*CHEMISTRY & PHYSICS  \_\_\_\_CHEMISTRY SECTION –*jdarr@unomaha.edu*  \_\_\_\_PHYSICS SECTION – *addavis1@wsc.edu*  | \_\_\_\_EARTH SCIENCE –*mailto:jbalmat@csc.edu*\_\_\_\_ENVIRONMENTAL SCIENCES – *bahayfo1@wsc.edu* \_\_\_\_HISTORY & PHILOSOPHY OF SCIENCE – *riwebb@ucollege.edu* \_\_\_\_TEACHING OF SCIENCE & MATHEMATICS –*josef.kren@bryanlgh.org* COLLEGIATE ACADEMY  \_\_\_\_BIOLOGY SECTION – *aprokupe@nebrwesleyan.edu*  \_\_\_\_CHEMISTRY/PHYSICS SECTION – *dat@nebrwesleyan.edu*  |

Plan your AUDIO VISUAL NEEDS carefully and indicate the LENGTH OF TIME REQUIRED for your presentation by circling the appropriate item above. The allotted time is at the discretion of the Section Chairperson, and if a special time slot is needed, be sure to indicate your needs. This is essential for accurate scheduling.

 Questions ??? Contact:

Equipment Provided: PP equipment. Other equipment: Confer w/ your section chair, any special Nebraska Academy of Sciences

set-up must be completed before the session begins, no additional time between speakers is allotted for set-up. PO Box 880339

402 472-2644 voice 402-472-8899 fax nebacad@unl.edu Lincoln, NE 68588-0339